

<b>CLUSTER UNIVERSITY OF JAMMU</b>	
<b>DATE-SHEET</b>	
<b>U.G.(HONS)/U.G.-P.G. INTEGRATED DEGREE PROGRAM</b>	
<b>UNDER CHOICE BASED CREDIT SYSTEM (CBCS), END SEMESTER</b>	
<b>EXAMINATION, DEC., 2018</b>	
<b>(REGULAR/PRIVATE)</b>	
<b>SEMESTER - I</b>	
<b>TIMMING: 10:00AM</b>	
<b>Date/ Day</b>	<b>Paper/Paper code</b>
<b>7/12/2018 FRIDAY</b>	1. EVS (0EVSAECC01) 2. COMMUNICATIVE ENGLISH (0ENGAECC01) 3. <b>COMMUNICATIVE MIL</b> COMMUNICATIVE DOGRI (0DGRAECC01) COMMUNICATIVE HINDI (0HINAECC01) COMMUNICATIVE PUNJABI (0PUNAECC01) COMMUNICATION URDU (0URDAECC01)
<b>10/12/2018 MONDAY</b>	1. BRITISH POETRY AND DRAMA: 14TH TO 17TH CENTURY (3ENGTC0101/4ENGTC0101) 2. CALCULUS (3MATTC0101/4MATTC0101) 3. EARTH SYSTEM SCIENCE (3GELTC0101/4GELTC0101) 4. FINANCIAL ACCOUNTING (3COMTC0101/4COMTC0101) 5. HUMAN DEVELOPMENT- I: THE CHILDHOOD YEARS (3FCSTC0101/4FCSTC0101) 6. INORGANIC CHEMISTRY-I (3CHMTC0101/4CHMTC0101) 7. INTRODUCTION TO THE SOURCES OF CULTURAL HISTORY AND HISTORIOGRAPHY OF INDIA(3HISTC0101/4HISTC0101) 8. LINGUISTICS AND LANGUAGES (3LINTC0101/4LINTC0101) 9. MATHEMATICAL PHYSICS-I (3PHYTC0101/4PHYTC0101) 10. MICROBIOLOGY AND PHYCOLOGY (3BOTTC0101/4BOTTC0101) 11. NON-CHORDATE-I (3ZOOTC0101/4ZOOTC0101)
<b>17/12/2018 THURSDAY</b>	1. BIODIVERSITY(MICROBES, ALGAE, FUNGI & ARCHEGONIATE) (0BOTGENE01) 2. ATOMIC STRUCTURE, BONDING, GENERAL ORGANIC CHEMISTRY & ALIPHATIC HYDROCARBONS (0CHMGENE01) 3. MICRO ECONOMICS (0ECOGENE01) 4. BASIC CONCEPTS OF EDUCATION (0EDUGENE01) 5. INTRODUCTION TO GEOLOGY-I(0GELGENE01/EARTH SYSTEM SCIENCE (3GELTC0301/4GELTC0301) 6. BASIC CONCEPTS OF HISTORY (0HISGENE01) 7. LOGIC AND SET THEORY (0MATGENE01) 8. MECHANICS, OSCILLATIONS & RELATIVITY(0PHYGENE01) 9. BASIC CONCEPTS OF POLITICAL SCIENCE (0POLGENE01) 10. POSITIVE PSYCHOLOGY (0PSYGENE01) 11. BASIC CONCEPTS OF SOCIOLOGY (0SOCGENE01) 12. ENVIRONMENT AND PUBLIC HEALTH (0ZOOGENE02) 13. ELECTRONIC CIRCUIT ANALYSIS(0ELEGENE01) 14. MEDIA AND COMMUNICATION SKILLS (0ENGGENE01) 15. WORLD HERITAGE SITES (0HISGENE01) 16. PRINCIPLES OF MANagements (0COMGENE02)

20/12//2018 THURSDAY	<ol style="list-style-type: none"> <li>1. MOLECULES AND CELL BIOLOGY(3BOTTC0102/4BOTTC0102)</li> <li>2. PHYSICAL CHEMISTRY – I (3CHMTC0102/4CHMTC0102)</li> <li>3. BUSINESS LAWS (3COMTC0102/4COMTC0102)</li> <li>4. INDIAN WRITING IN ENGLISH (4ENGTTC0102)</li> <li>5. FOOD AND NUTRITION (3FCSTC0102/4FCSTC0102)</li> <li>6. MINERAL SCIENCE (3GELTC0102/4GELTC0102)</li> <li>7. PRE AND PROTO HISTORIC CULTURE OF INDIA (3HISTC0102/4HISTC0102)</li> <li>8. PHONETICS AND PHONOLOGY (3LINTC0102/4LINTC0102)</li> <li>9. ALGEBRA (3MATTC0102/4MATTC0102)</li> <li>10. MECHANICS, OSCILLATIONS AND RELATIVITY (3PHYTC0102/4PHYTC0102)</li> <li>11. PRINCIPLES OF ECOLOGY (3ZOOTC0102/4ZOOTC0102)</li> </ol>
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**CONTROLLER OF EXAMINATION****No.: Exam./1<sup>st</sup> SEM//2018****Dated:09/11/2018****NOTE:**

1. THE STUDENTS SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. NO STUDENT SHALL BE ALLOWED TO APPEAR IN THE EXAMINATION HALL WITHOUT THE ROLL NO. SLIP.
3. THE CANDIDATES ARE FURTHER ADVISED TO USE ONLY **BLUE INK PEN OR BALL PEN.**
4. IN CASE OF CLASH OF ANY PAPER ON THE SAME DATE. THE STUDENTS ARE ADVISED TO CONTACT THE UNDERSIGNED ON PHONE NO.9419168170 AND ALSO SEND A WRITTEN APPLICATION TO THE UNDERSIGNED FOR THE PURPOSE.
5. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR PUT ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TANTAMOUNT TO THE USE OF UNFAIR MEANS AND SHALL BE PUNISHABLE UNDER THE UNIVERSITY STATUTES.
6. ALL THE REGULAR CANDIDATES APPEARING IN THE EXAMINATION ARE REQUIRED TO COLLECT THEIR ROLL NO. SLIPS FROM THE PRINCIPAL OF THE CONCERNED DEGREE COLLEGE WELL IN TIME BEFORE THE COMMENCEMENT OF THE EXAMINATION.
7. ALL THE CANDIDATES ARE ADVISED TO VISIT THE UNIVERSITY WEBSITE [WWW.CLUJAMMU.IN](http://WWW.CLUJAMMU.IN) FOR UPDATES INFORMATION.
8. **ALL THOSE FAILED/ABSENT CANDIDATES IN PRACTICAL EXAMINATION ARE ADVISED TO REMAIN IN TOUCH WITH THEIR RESPECTIVE COLLEGES FOR THE CONDUCT OF PRACTICAL EXAMINATION.**