

CLUSTER UNIVERSITY OF JAMMU

TENDER NOTICE

For and on behalf of the University, the Registrar Cluster University of Jammu invites sealed tenders affixed with revenue stamps worth Rs. 10/- from the registered firms dealing with the Job of Printing of Answer Books, Practical Answer Books and Continuation Sheets. The detailed Tender Notice with Specifications, Quantity & terms and Conditions can be downloaded from the Cluster University of Jammu's website www.clujammu.in and should reach in the office of the Incharge Estates Officer, Cluster University of Jammu (at Govt. College for women, Gandhi Nagar Jammu) by Regd./Speed Post on or before 16/10/2017. (On all working days) up to 3.00 pm.

The tenders shall be opened by Tender Opening Committee in the Office Chambers of the undersigned on 18/10/2017 at 02:00 P.M. or on any subsequent date and time convenient to the Tender Opening Committee in the presence of firms or their representatives.

NO: CLUJ/2017/362-364

Dated: 22/09/2017

J. S.
REGISTRAR
22/9

CLUSTER UNIVERSITY OF JAMMU

Detailed Tender Notice for Printing of Answer Books, Practical Answer Books and Continuation Sheets with Specifications, Quantity & other terms and Conditions in reference to N.I.T. No: CLUJ/2017/362-364 dated 22/09/2017.

A. ANSWER BOOKS

Specification	Quantity	No. of Pages	Rates to be Quoted by the Firm
Duly ruled title page both side printed in Red /Blue colour along with graph in centimetre scale printed on last page, wire stitching, double thread stitching, perforation of University Mark CLUJ on left hand side and corner perforation on right hand side, machine numbered with a hole at the upper left corner to be punched on each Answer Book respectively. There should be 20 lines in blue colour in each page by leaving an open space on the top of each page that is about 2.5cms.	1.00 Lac	32 Pages Each (Size 56x91 Cms/8)	
	1.00 Lac	40 Pages Each (Size 56x91 Cms /8)	

B. PRACTICAL ANSWER BOOKS

Specification	Quantity	No. of Pages	Rates to be Quoted by the Firm
Duly ruled title page and graph on back page printed in Black colour with perforation of University mark CLUJ corner perforation right hand side and double wire stitching, machine numbered with a hole punched on upper left corner on each Practical Answer Book. The number of lines in blue Colour Should be Same as specified at Para A above.	0.50 Lac	12 Pages Each (Size 56x91 Cms /8)	

C. CONTINUATION SHEETS

Specification	Quantity	No. of Pages	Rates to be Quoted by the Firm
Duly ruled page both side printed in black colour with wire stitching, thread stitching, machine numbered, perforation of university mark CLUJ and hole punched on upper left corner on each continuation Sheet. The number of lines in Blue Colour should be the Same as specified at A & B above.	25,000	8 Pages Each (Size 56x91 cms /8)	

TERMS AND CONDITIONS:

1. The firms should quote their rates per Answer Script inclusive of all Charges i.e. taxes/duties/GST FOR CUJ store and attach sample of quality material with specification to determine the rates on the basis of quality of paper. Paper should not be less than 56 GSM.
2. The FDR/CDR amounting to 5,000/- (Rupees Five thousand only) will be required to be attached with the tender offer pledged in favour of the Registrar, Cluster University of Jammu.
3. No tender offer will be accepted without the sample of Answer Books / CDR/FDR.
4. The University shall reserve the right to accept or reject any tender or part thereof without assigning any reason.
5. The last date of receipt of tender is 16-10-2017 up to 03:00 P.M. The Tenders received after the said date and time shall not be entertained.
6. In case the firm fails to make the supply of the said material as ordered for, in accordance with the conditions and specification, the CDR submitted by the firms will be forfeited.
7. Copy of the GST Tin allotted by the Department should be enclosed with the tenders.
8. The rates approved by the University shall remain Valid up to 31st of March, 2018. In case of leakage of secrecy of the above printing or any indulgent, the matter will be referred to the Arbitrator (Vice-Chancellor) whose decision shall be binding on firms.
9. For any information Contact No. 0191-2434815

Sd/-
REGISTRAR

NO: CLUJ/2017/365-367

Dated: 22/09/2017

Copy to the:

1. S.S. to the Vice-Chancellor for the kind information of the Vice-Chancellor.
2. Accounts Officer for information and further necessary action.
3. Master file.

Signatures of the Agency/Firm

Full Address: